

EASTERN GREATER SANDHILL CRANE SURVEY REPORT FORM

*Please use a separate sheet for each different area covered.

1. LOCATION: State _____ County _____ Locality _____
Latitude _____ Longitude _____
Property name or owner _____

2. COUNT DATE:

3. TIME BEGINNING COUNT:

TIME ENDING COUNT:

4. NUMBER OF CRANES:

5. METHODS OF COUNTING:

6. HABITAT TYPE (e.g. wetland, field, roost, etc.):

7. NAME, POSITION AND ADDRESS OF PERSON COMPLETING REPORT FORM:

DIRECT QUESTIONS TO: Rachael Pierce
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